

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**RESOLUTION #2025-14-832**

**RESOLUTION NAMING COMMISSION COMMITTEES AND MEMBERS  
FOR HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT  
2025-2026**

**WHEREAS:** Hartsville/Trousdale County Metropolitan Government has much work to do in addition to the regular Commission meetings and that work is often best done by committee; and

**WHEREAS,** committees shall be composed of Commission members who possess a special interest or talent to contribute to the work of the Committee; and

**WHEREAS,** each year appointments shall be submitted by the Commission Chair and County Commission shall approve the appointments and the members named shall be eligible for payment to attend the assigned committee meetings. Committee members may be added and/or deleted as needed throughout the year by a vote of the Commission. The Commission Chair may add any additional Committee(s) as it deems necessary to complete the work.

**THEREFORE, BE IT RESOLVED** by the Hartsville/Trousdale County Commission that the attached Commission Committee list for 2025-2026 is approved and in effect beginning **November 1, 2025**.

*Motion* Approve Resolution 2025-14-832 as presented


*Motion made by:* Beverly Atwood *Electronic Voting*  
*Second motion:* Linda Bruce YES 17 NO 2 ABSTAIN 0 ABSENT 1

**RESOLVED AND APPROVED OCTOBER 27, 2025 IN REGULAR SESSION**

**APPROVED:**

**ATTEST:**

  
**Lonnie Taylor**  
Commission Chair

  
**Rita Crowder**  
County Clerk

**COMMITTEE ASSIGNMENTS**

NOVEMBER 2025 – AUGUST 2026

**Audit**

|                |                |   |
|----------------|----------------|---|
| Beverly Atwood | Chris Gregory  | <i>MEETS AS NEEDED</i>  |
| Will Dennis    | Judy Kerr      | <i>Reviews and advises on Policies and Audit Findings. Reviews complaints or suspicions of fraudulent activity. Presents recommendations to Commission.</i> |
| Jerry Ford     | Lesley Overman |   |

**Codes & Zoning**

|               |               |   |
|---------------|---------------|---|
| Tommy Belcher | David Nollner | <i>MEETS AS NEEDED</i>  |
| Alan Carman   | Lonnie Taylor | <i>Works with Planning Commission to write and enforce legislation pertaining to codes and zoning. Assists in implementing proposed Codes revisions or updates.</i> |
| Jeff Gregory  | David Thomas  |   |
| Judy Kerr     | Rosalie Myhan |   |

**Finance**

|                |                |  |
|----------------|----------------|--|
| Beverly Atwood | Bubba Gregory  | <i>MEETS MONTHLY</i>   |
| Will Dennis    | Jeff Gregory   | <i>Oversees the County's financial position throughout the fiscal year. Reviews purchasing each quarter.</i><br><b>** Budget Hearings open to Full Commission at committee rate.</b> |
| Jerry Ford     | Landon Gulley  |  |
| Chris Gregory  | Lesley Overman |  |
|                | Amy Thomas     |  |

**First Response Services**

|               |                 |  |
|---------------|-----------------|--|
| Linda Bruce   | Judy Kerr       | <i>MEETS QUARTERLY</i>   |
| Shane Burton  | David Nollner   | <i>Advises EMA, EMS, Volunteer Fire, and Volunteer Rescue Groups. Coordinates with Directors and Chiefs to develop and implement policies and procedures. Develops plans for future needs and expansion of services.</i> |
| Brian Crook   | Amber Russell   |  |
| Chris Gregory | David Thomas    |  |
|               | Steve Whittaker |  |

**Law Enforcement**

|               |                 |   |
|---------------|-----------------|---|
| Linda Bruce   | Judy Kerr       | <i>MEETS QUARTERLY</i>  |
| Shane Burton  | David Nollner   | <i>Coordinates with Sheriff and Chief to develop and implement policies and procedures. Develop plans for future needs and expansion of services.</i> |
| Brian Crook   | Amber Russell   |   |
| Chris Gregory | Steve Whittaker |   |

**Parks & Recreation**

|               |                |   |
|---------------|----------------|---|
| Linda Bruce   | Landon Gulley  | <i>MEETS AS NEEDED</i>  |
| Alan Carman   | Lesley Overman | <i>Provides direction and policies for the recreational facilities owned/operated by the County. Oversees maintenance, expansion of facilities, programs, and services of the Park complex.</i> |
| Chris Gregory | Mark Presley   |   |
| Bubba Gregory | Lonnie Taylor  |   |

**Personnel / Insurance**

|                |                 |  |
|----------------|-----------------|--|
| Beverly Atwood | Lesley Overman  | <i>MEETS AS NEEDED</i>   |
| Shane Burton   | Cliff Sallee    | <i>Monitors and recommends revisions to the personnel policies. Mediates disputes between Supervisors and their staff. Annual evaluation of the employee insurance benefits. Works with insurance broker to find the best solution for insurance benefits.</i> |
| Alan Carman    | David Thomas    |  |
| Will Dennis    | Steve Whittaker |  |

**Public Works**

|                |               |   |
|----------------|---------------|---|
| Beverly Atwood | Mark Presley  | <i>MEETS AS NEEDED</i>  |
| Tommy Belcher  | Amber Russell | <i>Combines County Building and Solid Waste. Provides oversight to the use of County Buildings including maintenance, equipment, and renovations. Consults on solid waste operations including the Convenience Center, residential services, and recycling.</i> |
| Alan Carman    | David Thomas  |   |
| Jeff Gregory   | Lonnie Taylor |   |

**Steering Committee**

*Commission Chair moderating. Committee Chairs discuss community and government issues to direct to the appropriate committee. Vice Chairs act as proxies when their Chair is unable to attend*